

# Meeting Agenda

Tuesday, May 9, 2017  
Town Hall Conference Area 6:30 PM

- A. "Homework:" Identify your top 3 priorities for a 5 year plan from
  - 1. Strengthening Community Connections, pages 202-203
  - 2. Zoning & Policy, pages 187-191
  - 3. Improve Municipal Infrastructure and Services, pages 194-197
- B. Call to order
- C. Minutes from March 21 meeting
- D. News/Progress?
  - 1. Education and Outreach, pages 180-183
  - 2. Other?
- E. Summary Table of Recommendations - Tier 1- Top 3
  - 1. Strengthening Community Connections, pages 202-203
  - 2. Zoning & Policy, pages 187-191
  - 3. Improve Municipal Infrastructure and Services, pages 194-197
- G. Bringing the BMP into action: Outcomes will be prioritize, support/defend, identify stakeholder and how to begin moving forward
  - **Option 1:** Begin whole committee discussion and action plan
    - Pro: Hear everyone's concerns/ideas, Con: Time consuming
  - **Option 2:** Breakout groups of two for each category
    - Pro: Time saving, Con: Could miss opportunities for overlap with stakeholders
- F. Other
  - 4. What would we like to bring to the annual town meeting?
- G. Next meeting Tuesday, June 13 @ 6:30 PM
- H. Adjourn